

# The School of the Natural Order

## RESONANCE

### THE GNOSTIC FOUNDATIONS OF THE U.S. GOVERNMENT

October, 2024

#### *Rights/Duties of U.S. Citizenship*

By J.R. Gozzi in CATE Journal October, 1984

To be a citizen of the United States of America is to make one privy to certain guaranteed rights, and to obligate one to certain necessary duties. These rights and duties are outlined in basic form in the Declaration of independence, more explicitly worked out in the Constitution, and symbolized by the Great Seal of the United States.



To understand what we, as citizens of the U.S. represent, it is most enlightening to study Vitvan's work called "The Gnostic Foundations of the U.S. Government". As Vitvan says,

*"The thesis of this course of lessons is as follows: this form of government that we call the United States of America was based upon and guided by high intelligences in the Gnosis. By Gnosis we mean that body of knowledge of basic, fundamental facts about or descriptive of the structure, function and order of Cosmos. There is a basic structure which has functional, operational points or positions within the whole, and all unfolds within the universal process in an order – a natural order. Understanding of the background upon which our form of government was based, and further – understanding the basic, functional forces now emerging is absolutely essential for Americans today.*

*...What a destiny belongs to our beloved country. Americans, love your destiny and cooperate with it, to the best of your ability!"*

Our form of government, a republic, was patterned upon the reflection of the primary triad of forces into the world of meanings, into the world of semantics, into the world of men. The basic triad of forces patterns the method of the creative process on each and every 'level' of organization of the mother substance, of the world of Light-Energy-Living Matter.

To truly be a representative of our form of government, each senator, congressman, cabinet member, president, etc. etc., etc. must know the background upon which it is founded and must consciously choose to cooperate with that background of force, which is represented in the consciousness of each man as his Higher Triad, or delineated as

Atma (t)	WILL
Buddhi (-)	LOVE
Manas (o)	KNOWLEDGE



On page 12 of the Gnostic Foundations, Vitvan quotes Paul Foster Case who wrote "The Great Seal of the United States, It's History, Symbolism and Message for the New Age", as follows:

*"...simply that the foundation for the work which will complete and perfect the New World Order must be the recognition of the Christos in every human heart. Further, that the work to be done must proceed from the principle summed up in the name Jesus, which signifies 'the nature of Reality is to liberate'.*

*Analysis of all the errors of government and economics that today threaten civilization will always show that the evils in human thought and action have their roots in the belief that the nature of Reality is at the bottom inimical to man, at bottom, a principle of bondage, not of liberty. Out of this seed of error grows all tyranny, no matter what form it may assume. The New World Order must begin with the principle, set forth by the implication in the words of the Declaration of Independence, that the laws of Nature, and of Nature's God, are but variations of this one basic law of liberty..."*

The animal does not have free choice, it must obey its instincts. Man, however, does at some point in his expansion of consciousness have free choice. He can, as the Scriptures indicate, "choose ye this day whom ye shall serve." As Vitvan says, "this freedom to elect, to choose, characterizes the state we call man."

Among the rights and duties of citizenship, we number the right and duty to elect our representatives to govern us, according to the Constitution, the compact or agreement among the sovereign states – NOT according to any other principles or agreements among men for their own particular purposes. Do our representatives know these basic points? Do they follow them as guidelines for thought and action? Do WE know these basic points and insist upon their being followed?

To understand them is to know our rights as citizens; and to insist on their execution is to do our duties as citizens of these United States.



## *From The Gnostic Foundations of the U.S. Government, Vitvan*

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In 1776, a new culture, a new form of government was born. This is extremely significant. If I allow my forces to drop to the heart level I can become very emotional, but I will not, because I want to appeal to your understanding, not your emotions.

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We have a choice, we can think, therefore, we can elect our future course. It is now given to man what was heretofore reserved for the evolutionary process, or the cosmic process (represented by the king or kings or dictatorships of the past.) The common man (the proletariat in communist terminology) the developing individuals we like to say, never had any voice in their form of government or the direction that their form of government was going to take. Prior to 1776, show me the form of government anywhere in which the rank and file of any country could go to the polls and cast their vote and determine the direction government was to take.

Why is there so much feeling involved, stirring up in partisanship when the political campaigns come on, or a presidential election year comes on here in this country? Why? Go back to the birth of a new culture. Man now has self-determination. A majority decision can determine the direction the culture is to take. The members of this culture can make that determination. It is not determined for them anymore.

As we now see that we can determine the direction we are to take, we find a chasm. There is no map, no precedent, no direction given, unless – and this unless is a tremendously powerful word- we resort to the Gnosis upon which the form of government was originally developed. This is an extremely important point. It makes you and me responsible, conscious citizens of this culture. Those who cannot rise to that consciousness of responsibility will have to be taken care of by those who have arrived at that consciousness of responsibility.

We must feel responsible for the way we think, the way we feel, the way we desire, as well as what we do. We must have the consciousness of responsibility not of the effects upon ourselves, but the effects upon others and what we do to our culture, our oversoul. Our race psyche is our culture. I could put that right down and pinpoint it. What are we doing, right today, to or for our race psyche, our oversoul, our culture?

Whatever we are thinking, feeling, desiring, doing, we are doing it to the whole, to the oversoul, whether we know it or not. If enough of us were indifferent about what we thought, the way we felt,

and what we desired, we would say “let us go out and get what we can while the getting is good, and every fellow for himself, and the devil take the hindmost.” So we all do that, and each of us in himself is only thinking he is only doing that for himself. But he is doing it to the whole. He’s pouring out his frequencies, his energies, into that oversoul in which he is intrinsically integrated.

Whether you know it or not, whether you care or not, you influence the oversoul. The very fact that you don’t care is what you are doing – and is having an effect.

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The race as a whole develops one by one by one. We cannot rush out and save humanity. You can’t develop the race. You can develop yourself, then that much of the race has developed. Then another one develops, and we have more of the race developed. It just keeps on one, one, one. By and by there are enough of them to change the pattern in the race consciousness itself. It can be done in no other way. We have help. There are congeries, hosts, waiting to come into incarnation, waiting for us to catch up with them and give them an opportunity to come in. They are already developed, so if they come in, they add to the race development.



## *ON THOMAS PAINE*



*THE WORLD IS MY COUNTRY, ALL MANKIND ARE MY BRETHREN, AND TO DO GOOD IS MY RELIGION.”*

*“THOSE WHO EXPECT TO REAP THE BLESSING OF FREEDOM MUST UNDERTAKE TO SUPPORT IT.”*

*Thomas Paine*

❖ From Vitvan

“In every history book in your common school, Tom Paine should be featured as the greatest man in the USA, that ever was in the USA, particularly at the founding of this form of government. But he’s the last one that you can find anything about. It’s a conspiracy of silence. Why? Because he was such a pure, outstanding representative of the Gnosis, pre-churchianity Gnosis. That’s the churchianity, emotionalisms, the ecclesiastics couldn’t take it. But there was powerful influence that formed this government of the US, that didn’t even recognize that churchianity, and had no truck with it or for it, no

truck with it...And those today that have that emotional involvement are going to get up on their hind legs and howl. Not at what we're saying and what we're going to present, but as it now is coming out into the race consciousness, it's coming very fast....

He had 3 wonderful helpers. One was almost an initiate, and I believe he did make it in that incarnation, and that was Benjamin Franklin. And second to Ben was Thomas Jefferson. And a buddy to Jefferson was James Madison. Now those 4 men, get everything you can on them, particularly now, their background. What did they read? What did they study? What did they talk about among themselves? Now here's what you're going to find; they studied the Kabalistic teachings. That's esoteric Zionism.

They studied the Tree of Life, they studied the Wisdom, the Gnosis. More than any other one thing, they studied the Hermetic philosophy. And they also studied the doctrines and teachings of Franz Rosencranz. ....

Now out of that they learned why, the powerful, the powerful factor of a Highest Triad. And out of that they said, "What better can we do that to base our form of government upon it?" And so they developed the Executive (Positive Power), Congress, representatives of all (Negative Aspect) and they developed the Equilibrium, the Balance (the Supreme Court), the judiciary. "

❖ From Thomas Edison

"I have always regarded Paine as one of the greatest of all Americans. Never have we had a sounder intelligence in this republic. It was my good fortune to encounter Thomas Paine's work in my boyhood. I discovered a set of the writings of Paine on my father's bookshelves when I was 13. It was, indeed, a revelation to me to read that great thinker's views on political and theological subjects. Paine educated me then about many matters of which I had never before thought. I remember very vividly the flash of enlightenment that shone from Paine's writings, and I recall thinking at that time, "what a pity these works are not today the schoolbooks for all children!" My interest in Paine and his writings was not satisfied by my first reading of his works. I went back to them time and again, just as I have done since my boyhood days."

❖ From W. E. Woodward, author of Tom Paine, America's Godfather

"Love of America was an inseparable part of Paine's existence. It was so deeply seeded in his nature that it might be defined as a form of mysticism. He felt that his nation, the United States and its people, were destined to be the guiding stars of mankind; that America would eventually free the whole world of despotism and cruelty. Paine would have died for America, willingly, gladly – if his sacrifice were needed."

***"WE HAVE IT IN OUR POWER TO BEGIN THE WORLD OVER AGAIN." Thomas Paine***



## **Vitvan, From a letter on Membership**

The School of the Natural Order does not advocate active interest in any political party or organization. It believes that it can best serve the cause of human welfare by abstaining from all such activities, as an organization, and confining itself to the teaching of principles leading to the Higher Levels of consciousness, leaving its members to apply those principles according to the best of their understanding. When all is said and done, politics are a matter of personal opinion and history alone can render a verdict.

However, this School teaches that a citizen owes loyalty and service to the country of his birth or adoption, and that it is his duty as a citizen to keep himself informed concerning matters of national, international and local policy and administration, and to bring his influence to bear upon these in the cause of justice and right-ness, i.e. Righteousness. (If we were required to set up a referent for the word right-ness - here used as explanatory of our concept of righteousness – we would say that *That* which is true to the natural order at a given point in time in the evolutionary process would represent the meaning which the word symbolizes.)

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